

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JYOTHI CONVENT SCHOOL GELPUR BHADRAK OD
2	AFFILIATION NO.(IF APPLICABLE)	1530286
3	SCHOOL CODE (IF APPLICABLE)	15895
4	COMPLETE ADDRESS WITH PIN CODE	JYOTHI CONVENT SCHOOL, AT-GELPUR, VIA- MADHAV NAGAR, BHADRAK, - 756181
5	PRINCIPAL NAME	VARGHESE P L
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	jcsbhadrak@outlook.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9692210030

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jcsbhadrak.com/uploads/Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jcsbhadrak.com/uploads/Society%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jcsbhadrak.com/uploads/NOC%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jcsbhadrak.com/uploads/Certificate%20of%20Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jcsbhadrak.com/uploads/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jcsbhadrak.com/uploads/Fire%20and%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jcsbhadrak.com/uploads/DEO%20Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jcsbhadrak.com/uploads/Drinking%20water%20and%20Sanitary%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jcsbhadrak.com/uploads/Fee%20Structure%202021-22.pdf
2	ANNUAL ACADEMIC CALENDER	https://jcsbhadrak.com/uploads/Yearly%20Plan.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jcsbhadrak.com/uploads/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jcsbhadrak.com/uploads/P.T.A.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Varghese P L

2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	15
	PRT	5
3	TEACHERS SECTION RATIO	1:1.57
4	DETAILS OF SPECIAL EDUCATOR	GRACY GRAVASIS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ROSAMMA ANTONY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QPANYNEuDoE